## CLASSIFICATION OF SERVICE SERVICE CLASSIFICATION NO. 3

### **CANCELLED**

September 10, 2018

### **Applicable**

Applicable to the entire Service Territory of Kentucky-American Water Company.

# KENTUCKY PUBLIC SERVICE COMMISSION

### **Availability of Service**

Available for municipal or private fire connections used exclusively for fire protection purposes.

#### **Rates**

	Rate Per	Rate Per
Size of Service	<u>Month</u>	<u>Annum</u>
2" Diameter	\$ 8.11	\$ 97.32
4" Diameter	32.67	392.04
6" Diameter	73.49	881.88
8" Diameter	130.64	1,567.68
10" Diameter	204.18	2,450.16
12" Diameter	294.43	3,533.16
14" Diameter	423.96	5,087.52
16" Diameter	522.81	6,273.72
	2" Diameter 4" Diameter 6" Diameter 8" Diameter 10" Diameter 12" Diameter 14" Diameter	Size of Service         Month           2" Diameter         \$ 8.11           4" Diameter         32.67           6" Diameter         73.49           8" Diameter         130.64           10" Diameter         204.18           12" Diameter         294.43           14" Diameter         423.96

### **Special Provisions**

No charge shall be made for water used in extinguishing accidental fires or for Underwriters' tests, and water shall not be drawn from a private fire service connection for any other purpose.

Fire service connections are furnished for the sole purpose of supplying water for the extinguishment of fires. If the Company has reason to believe water is being used for other purposes, including that the connection or line is leaking, the Company may install a meter to monitor usage, and, in addition to the rates for fire protection listed above, all usage shall be billed at the Commercial rate in Service Classification No. 1. The applicable Service Charge listed in Service Classification No. 1 shall also be charged.

The charges under this provision are in addition to any general water service charges.

(R) Indicates reduction

ISSUED: September 7, 2018 EFFECTIVE: September 1, 2018

**ISSUED BY:** /s/ Nick O. Rowe

Nick O. Rowe President

2300 Richmond Road, Lexington, KY 40502

Issued by authority of the Public Service Commission in Case No. 2018-00042 dated August 30, 2018.

Approved: KENTUCKY
PUBLIC SERVICE COMMISSION

Gwen R. Pinson Executive Director

Timen R. Punson

9/1/2018

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)